



# AGENDA REQUEST FORM

## THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA

<b>MEETING DATE</b>	2020-05-19 10:05 - Regular School Board Meeting
<b>AGENDA ITEM</b>	ITEMS
<b>CATEGORY</b>	JJ. OFFICE OF FACILITIES & CONSTRUCTION
<b>DEPARTMENT</b>	Facilities Pre-Construction

<b>Special Order Request</b>	
<input type="radio"/> Yes	<input checked="" type="radio"/> No
<b>Time</b>	
<b>Open Agenda</b>	
<input checked="" type="radio"/> Yes	<input type="radio"/> No

**ITEM No.:**  
JJ-2.

**TITLE:**  
Construction Services Agreement (Construction Manager for CMAR Services) - D. Stephenson Construction, Inc. - Deerfield Beach High School - Deerfield Beach - SMART Program Renovations - Project No. P.002134 - RFQ FY20-186

**REQUESTED ACTION:**  
Approve the Recommendation to award the above-referenced Construction Services Agreement.  
User Department: Office of Facilities & Construction  
Lump-Sum Pre-Construction Award Amount: \$60,000; Construction Manager's Fee: 5.6%  
Vendor Awarded: D. Stephenson Construction, Inc.

**SUMMARY EXPLANATION AND BACKGROUND:**  
Scope of Work: See Executive Summary (Exhibit 1).  
This Agreement has been reviewed and approved as to form and legal content by the Office of the General Counsel.

**SCHOOL BOARD GOALS:**  
 Goal 1: High Quality Instruction   
 Goal 2: Safe & Supportive Environment   
 Goal 3: Effective Communication

**FINANCIAL IMPACT:**  
The financial impact of approving this Construction Services Agreement is \$60,000. This project has been appropriated in the Adopted District Educational Facilities Plan (September 4, 2019). There is no impact to the project budget.

**EXHIBITS: (List)**  
(1) Executive Summary (2) ADEFP (3) Agreement - ONLINE (4) Collaboration Form

**BOARD ACTION:**  
  
(For Official School Board Records Office Only)

**SOURCE OF ADDITIONAL INFORMATION:**

Name: Shelley N. Meloni, Director, Pre-Constr.	Phone: 754-321-1515
Name: Daniel Jardine, Director, CBRE   Heery	Phone: 754-321-4850

**THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA**  
**Senior Leader & Title**

Frank Girardi - Executive Director

Signature

Electronic Signature

Form #4189 Revised 07/25/2019  
RWR/ FG/SNM/DJ:lcc

Approved In Open Board Meeting On: \_\_\_\_\_

By: \_\_\_\_\_

School Board Chair